

OCA: 230200

PUBLISHED IN THE WICHITA EAGLE ON AUGUST 4, 2005 AND AUGUST 11, 2005

RESOLUTION NO. 05-391

A RESOLUTION FIXING A TIME AND PLACE AND PROVIDING FOR NOTICE OF A HEARING BEFORE THE GOVERNING BODY OF THE CITY OF WICHITA, KANSAS, AT WHICH THE OWNER, HIS AGENT, LIENHOLDERS OF RECORD AND OCCUPANTS OF PROPERTY LEGALLY DESCRIBED AS: LOTS 1 AND 3, ON SHELTON AVENUE, CRAWFORD ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS KNOWN AS **2234 NORTH SHELTON** MAY APPEAR AND SHOW CAUSE WHY SUCH STRUCTURE SHOULD NOT BE CONDEMNED AND ORDERED REPAIRED OR DEMOLISHED AS A DANGEROUS STRUCTURE.

WHEREAS, the enforcing officer of the City of Wichita, Kansas, did on the 2nd day of August, 2005, file with the governing body of said city, a statement in writing that certain structure(s), hereinafter described, is unsafe or dangerous.

NOW THEREFORE, be it Resolved by the Governing Body of the City of Wichita. That a hearing will be held on the 13th day of September, 2005, before the governing body of the city at 9:30 A.M., or thereafter in the council room, City Building at which time the owner, his agent, any lienholders of record or any occupant of property, legally described at Lots 1 and 3, on Shelton Avenue, Crawford Addition to Wichita, Sedgwick County, Kansas, known as: 2234 N. Shelton, may appear and show cause why such structure should not be condemned as an unsafe or dangerous structure ordered repaired or demolished. The structure is a one-story frame dwelling about 24 x 33 feet in size. Vacant and open, this structure has a deteriorated concrete block foundation; fire-damaged and missing vinyl and wood siding; badly fire-damaged roof, with structurally damaged rafters; fire damaged front porch cover; fire damaged and missing wood trim; and interior has been gutted by fire.

Be it further resolved that the City Clerk shall cause this Resolution to be published and shall give notice of the aforesaid hearing in the manner provided by K.S.A. 12-1752.

Adopted this 2nd day of August, 2005.

Carlos Mayans, Mayor

(SEAL)

ATTEST: _____
Karen Sublett, City Clerk